**CITY OF RAYNE COUNCIL MEETING**

**AGENDA**

**DATE:** **March 10, 2025**

**TIME: 6:00 P.M.**

**PLACE: City Council Chambers**

**801 The Boulevard, Rayne, LA**

**POSTED:** **March 7, 2025, at City Hall – Displayed until time of Meeting**

**1. MEETING CALLED TO ORDER.**

**2. PLEDGE.**

**3. ROLL CALL.**

**4. READING & APPROVAL OF MINUTES.**

**A -** Dispense, Approve and Correct Minutes from February 2025 City Council Meeting.

**5. PUBLIC HEARING FOR THE PURPOSE OF:**

**A - 1)** None

**6. ORDINANCES:**

**A - INTRODUCTION**

**1a)** **Ordinance #2053-2025** - An ordinance Amending ARTICLE IV. ELECTRICAL CODE by enacting Sec. 22-230 “3-Phase Service Application” of the Code of Ordinances of the City of Rayne to provide for an application process for residents or businesses  requesting 3-Phase Electrical Service and amending Sec. 78-74 “Responsibility for Furnishing Materials and Equipment” of the Code of Ordinances of the City of Rayne to establish a process for the purchase, payment of costs and installation of 3-Phase transformer(s), associated electrical equipment, and metering.

**1b) MOTION** for a public hearing, April 14, 2025, at 6:00 P.M. – Ordinance #2053-2025.

**B - ENACTMENT & RECORDING**

**1)** None

**7. RESOLUTIONS:**

**A -**  MWPP Resolution for 2024

**B -** Resolution authorizing an Intergovernmental Agreement pursuant to local services law by and between the Housing Authority of Rayne and the City of Rayne for the installation of drainage culverts.

**C -** Resolution adopting a Citizen Participation Plan relative to the LCDBG Program

**D -** Resolution authorizing City of Rayne to conduct a public hearing for the FY26-27 LCDBG program

**8. NEW BUSINESS:**

**A -** Acceptance of City of Rayne Financials for February 2025 which includes budget to actual comparisons on the major funds.

**B -** Denise Underwood to present the Historic Preservation Commission report.

**C -** Consider request by Water Treatment to declare the following as surplus:

1 – Eureka NEC186 Vacuum cleaner

1 – Brother fax machine.

**D -** Consider request by City Hall to declare the following as surplus:

1 – SHARP EL-1197P calculator

1 – VICTOR 1560-4 calculator

1 – CASIO HR-150Tm calculator

1 – Dell keyboard KB212-B

1 – Acer keyboard

2 – ZOSI security camera, model ZG1828D

1 - Xerox DocuMate 3125 scanner

**E -** Announce planned citywide electrical outage on Sunday, April 13, 2025 from 6:00am until 6:00pm to install new breaker system.

**F -** Consider authorizing the Mayor to purchase up to three additional units for the Police Department using funds derived from traffic enforcement income.

**9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** Consider Street Drive request from Alpha Ape Athletics to be held on Saturday, April 26, 2025 from 8:00am to 4:00pm on Highway 90/Texas Avenue, Highway 90/Polk Street and Highway 90/Highway 35.

**B - 712 Bailey Ave – Edgar Rosales -** Due to numerous complaints about the house. Demolition debris from the home remains on the property.

**C -** **609 Holt Ave – Voorhies Bossier ETAL-** The house would need to be demolished.

**D -** Consider confirmation of the appointment of Lee Seilhan as chairman of Planning and Zoning Committee for the 2025 Calendar year.

**10. POLICE DEPARTMENT/POLICE RESERVES:**

**A -**Consider request by Chief Stelly to declare the following as surplus:

1 - 2017 Chevrolet Tahoe, vin # 1GNLCDEC3HR282504, mileage 261,411.

**B -** Consider request by Chief Stelly to retire K9 Jester.

**11. CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** None

**12. WRITTEN COMMUNICATIONS:**

**A -** None

**13. REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

**14. CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMEN.**

**15. ADJOURN.**