**CITY OF RAYNE COUNCIL MEETING**

**AGENDA**

**DATE:** **April 14, 2025**

**TIME: 6:00 P.M.**

**PLACE: City Council Chambers**

**801 The Boulevard, Rayne, LA**

**POSTED:** **April 11, 2025, at City Hall – Displayed until time of Meeting**

**1. MEETING CALLED TO ORDER.**

**2. PLEDGE.**

**3. ROLL CALL.**

**4. READING & APPROVAL OF MINUTES.**

**A -** Dispense, Approve and Correct Minutes from March 2025 City Council Meeting.

**5. PUBLIC HEARING FOR THE PURPOSE OF:**

**A - Ordinance #2053-2025** - An ordinance Amending ARTICLE IV. ELECTRICAL CODE by enacting Sec. 22-230 “3-Phase Service Application” of the Code of Ordinances of the City of Rayne to provide for an application process for residents or businesses  requesting 3-Phase Electrical Service and amending Sec. 78-74 “Responsibility for Furnishing Materials and Equipment” of the Code of Ordinances of the City of Rayne to establish a process for the purchase, payment of costs and installation of 3-Phase transformer(s), associated electrical equipment, and metering.

**6. ORDINANCES:**

**A - INTRODUCTION**

**1)** None

**B - ENACTMENT & RECORDING**

**1) Ordinance #2053-2025** - An ordinance Amending ARTICLE IV. ELECTRICAL CODE by enacting Sec. 22-230 “3-Phase Service Application” of the Code of Ordinances of the City of Rayne to provide for an application process for residents or businesses  requesting 3-Phase Electrical Service and amending Sec. 78-74 “Responsibility for Furnishing Materials and Equipment” of the Code of Ordinances of the City of Rayne to establish a process for the purchase, payment of costs and installation of 3-Phase transformer(s), associated electrical equipment, and metering.

**7. RESOLUTIONS:**

**A -**  Resolution authorizing retirement of K9 and conveyance of ownership of K9 to its handler.

**B -** Resolution to appoint an attorney as curator for the absentee owners and/or unopened successions of the previous owners of the properties located at 407 Bailey and 816 Holt, Rayne Louisiana for the purpose of receiving service and/or notice on their behalf of condemnation proceedings involving said properties including rules to show cause, notices of intent to commence demolition; notice of demolition and demand for payment of costs and any other notices required by law.

**8. NEW BUSINESS:**

**A -** Acceptance of City of Rayne Financials for March 2025 which includes budget to actual comparisons on the major funds.

**B -** Hear from Shambertina Young concerning American Legion – Henderson Post 569.

**C -** Consider a lease between the City of Rayne and the Rayne Chamber of Commerce and Agriculture.

**D -** Approve requests for payment schedule as contract requires and change order for the construction contract with Zaunbrecher Builders, Inc for the “Gossen Memorial Park Concession Stand” project.

**9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** Consider Street Drive request from Precious Paw Prints Animal Rescue to be held on Saturday, May 10, 2025 from 9:00am to 4:00pm on Highway 90/Texas Avenue, Highway 90/Polk Street and Highway 90/ Highway 35.

**B - 710 Section Ave – Martin Petitjean II ETAL #1 –** the house would need to be demolished.

**C -** **405 Malvern Ave – Jessie & Deola Lewis Jr. C/O Amanda Lewis Mathews –** the house would need to be demolished.

**D -** **804 West D Street – Rosa Mae Senegal Granger C/O Angelina Senegal Logan –** the house would need to be demolished.

**10. POLICE DEPARTMENT/POLICE RESERVES:**

**A -**None

**11. CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** None

**12. WRITTEN COMMUNICATIONS:**

**A -** None

**13. REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

**14. CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMEN.**

**15. ADJOURN.**